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FAX TRANSMISSION DATE: October 20, 2008 PTO IDENTIFIER: Application Number 10/566,478-Conf. #5102 Patent Number Inventor: Shinichi Nagata et al. MESSAGE TO: US Patent and Trademark Office FAX NUMBER: (571) 273-8300 FROM: EDWARDS ANGELL PALMER & DODGE LLP James E. Armstrong, IV PHONE: (202) 478-7370 Attorney Dkt. #: 80288(302748) PAGES (Including Cover Sheet): 4 CONTENTS: Revocation of Power of Attorney or Authorization of Agent (1 page) Statement By Assignee to Establish Ownership (37 CFR 3.73(b)) (1 page) Certificate of Transmission (1 page) If your receipt of this transmission is in error, please notify this firm immediately by collect call to sender at (202) 478-7370 and send the original transmission to us by return mail at the address below.
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Application No. (if known): 10/566,478

Attorney Docket No.: 80288(302748)

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STATEMENT UNDER 37 CFR 3.73(b)				
Applicant/Patent Owner: Oji Paper Co., Ltd.				
Application No./Patent No.:	10/566,478	Filed/Issue Date:	July 25, 2006	
Entitled: METHOD AND DEVICE FOR MEASURING MOISTURE CONTENT				
Oji Paper Co., Li (Name of Assignee)	d , a	oe of Assignee, e.g., comporation, partner	ship, university, government agency (etc.)	
states that it Is:				
1. X the assignee of the er	tire right, title, and inter	est; or		
2. an assignee of less th	an the entire right, title :	and interest		
	ntage) of its ownership i			
in the patent application/patent is	lentified above by virtue	of either:	İ	
was recorded in the Uni	• • •	nt application/patent identified rademark Office at Reel	•	
OR	_ , or for which a copy	dicicor is bitacinco,		
B. A chain of title from the assignee as follows:	inventor(s), of the pater	nt application/patent identified	d above, to the current	
1. From:		To:	} 	
		States Patent and Tradema , or for which a copy the		
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3. From:		To:		
		States Patent and Tradema		
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Additional documen	ts in the chain of title an	e listed on a supplemental sh	neet	
assignee was, or concurrer [NOTE: A separate copy (i	itly is being, submitted fo .e., a true copy of the only	ry evidence of the chain of title r recordation pursuant to 37 C ginal assignment document(s)) rt 3, to record the assignment i	must be submitted to	
The undersigned (whose title is	supplied below) is author			
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<i>A</i> - 3	/ \			
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V	mer for Assignee	·		
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